

For Degree Engg. Form No: ARRDEKTA Institute of Technology

Ahmadabad - Ambaji state Highway No:-09 C/o: Ekta Institute, At & Po:-NaviMetral, Ta:- Khedbrahma, Dist:-Sabarkantha, E-Mail:-ektaedu.inst@gmail.com, Website:-www.arrdekta.org, Ph No:-02775-291580.

APPLICATION FORM FOR ADMISSION ON MANAGEMENT/VACANT SEATS [YEAR 2019-20]

FOF	R OFFICE USE O	NLY			Cat	egory								
ACPC	Merit Marks				ST					Af	fix Y	our s	elf	
	Merit No.									at	teste	ed re	cent	
ARRDEKTA	Category				SC					ра	sspc	ort siz	ze	
Institute of	Merit Marks				000					Ph	otog	grapł	า	
Technology	Merit No.				OBC									
Admission	Branch				OPEN									
					•••									
Grade in	Category													
	Category Candidate:(As	per std	. 12 th S	Science	e mark s	heet ir	n BLO	CK L	ETT.	ER C	DNL	()		
		per std	. 12 th 9	Science	e mark s	heet ir	n BLO	_ СК I	ETT.	ERC	DNLY	()		
Full Name of	Candidate:(As	per std	. 12 th S	Science	e mark s						DNLY	()		
	Candidate:(As	per std	. 12 th 9	Science	e mark s		n BLO					()		
Full Name of	Candidate:(As	per std	. 12 th 9	Science	e mark s							()		
Full Name of	Candidate:(As	per std	. 12 th 9	Science	e mark s									

Father's Name : Father's Name : Mather's Name : Mather's Name : Correspondence Address : At. Tal. Dist. Mail Mail Image: Correspondence Address : At. Po. Image: Correspondence Address : At. Image: Correspondence Address : Image: Correspon						
Mather's Name : Mather's Name : Correspondence Address : At. Po. I Tal. I I I I I Dist. I I I I I I						
At. Po. Tal. Dist.	Father's Name : Grand Father Name					
At. Po. Tal. Dist.						
At. Po. Po. Tal. City Image: City Dist. Image: City Image: City						
At. Po. Po. Tal. City Image: Comparison of the second secon						
Tal. City Dist. Image: City						
Dist.						
Mail						
Mob PIN						
Whatsapp Ph.						
Adhar Card No. Sr. Application for Preference Sonder: (M/E) Fill [M] Male / [E] Female No Name of course No.(1,2,3,4,5)						
Gender: (M/F) Fill [M] Male / [F] Female 1 More Name of CC						
Date of Birth D D M M Y Y Y Y (as per L.C.) 2 Civil						
3 Electrical						
4 Computer						
1. Student from Gujarat (Y/N) 5 E.C.						
2.NRI/NRI sponsored student (Y/N) Have You applied to ACPC ? Yes/ No						
Application number Roll number ACPC Merit N	lumber					

Board Code		(1/2/3) Write [1] Fo	or GSHSEB [2] For CBSE/ISCE [3]	For Others
	Theory Ma	arks	Pratical Marks	Over All Theory

								Theory	
Maths	Chem.	Physics	comp.	Total	Chem.	Phy.	Comp.	Total	Marks
100	100	100	100	300	50	50	50	100/150	600/650
Board Seat no : Merit				Marks (ou	ut of 300)	:			

Center No :	Year of Passing :
GUJCET NO:	Marks obtain (out of 120) :

GUJCET Application No.

Standard 12th Science passes from school:

In	

_____ District

For NRI/NRI sponsored Candidates only;

(1) The School and the Board for qualifying examination:

School: ______
Board: _____

(2) Attach copy of passport size photo, mark sheet of qualifying exam, affidavit of relationship with the sponsor, and the affidavit of financial support from the sponsoring relative:

- (3) Proof of recognition of the Board as equivalent to CBSE/HSCB.
- (4) NRI/NRI sponsored candidates shall give all additional documents as specified in the State Admission Guidelines available on <u>www.jacpcldce.ac.in</u>

DECLARATION

WE, –	- ("The candidate)
And	 ("the guardian)

Hereby solemnly declare that:

- (a) The information given above is true. If found false, we understand the admission granted will be cancelled and all fees forfeited
- (b) We have read the admission guidelines carefully and agree to follow them.
- (c) We shall pay the fees as decided by the statutory bodies.
- (d) We will abide by the rules and regulations formed the institute.

Date	Place	Signature of Student	Signature of Guardian
List of docu	 ument to be attached:	(Provide attested photocopy only)	
	Std.10 th mark sheet (A	ll attempts).	
	Std.12 th mark sheet (a	ll attempts) (if applicable).	

- School Leaving Certificate / Transfer Certificate.
- GUJCET Mark sheet.

Note :- Application forms send by post , courier and E-mail shall not be accepted